

# ENVIRONMENTAL ADVISORY COUNCIL

# Tuesday, June 27, 2023 12:00 p.m.

### **Wastewater Treatment Plant**

- **EAC members:** A. Sellers, B. Vitale, C. Curran-Myers, D. Beane, S. Bach, S. Thompson, J. Cole
- Council Representatives Marcia Goodman-Hinnershitz, Donna Reed
- City Staff B. Ayers-Fisher, M. Smith, B. Murray, R. Gensemer, S. Bachman, S. Harrity, D. Anspach, R. Bradley, B. Davis

Public comment will be accepted in writing through an email to michelle.smith@readingpa.gov. Written public comment must be submitted by 11:00 am on the day of the meeting. All comments received will be read into the record. Those wishing to make comment at the meeting must also register prior to 11:00 am the day of the meeting.

# I. Opening Matters

- Welcome from Chair
- Call to order
- Public comment
- Approval of Minutes May 23, 2023
- Upcoming Meetings and Events

# II. Staff Updates (as needed)

#### III. Old Business

- Bernhart's Park Community Meeting
- Rain Garden Installations Cathy Curran-Myers, Scott Bachman
- Signage / Mapping Proposal, Funding Cathy Curran-Myers, S. Bach, Bethany Ayers-Fisher
- Plastic Bag Ban David Beane
- Brownfields Database David Beane, Bethany Ayers-Fisher
- Beekeeping

#### IV. New Business

- Draft Position Statement on paving rear yards for off street parking
- Create Policy Subcommittee

# V. Project Updates (as needed)

- Communications Committee Update Bill Vitale
- Climate Resiliency and Sustainability Plan Bethany Ayers-Fisher
- Non-use Aquifer Designation Cathy Curran-Myers, David Beane
- Urban Agriculture Cathy Curran-Myers, Shelly Smith
- Invasive Plants / Noxious Weeds Education David Beane, Cathy Curran-Myers
- Storm Water / MS4 Issues Scott Bachman, Bill Murray
- Solid Waste / Recycling Steve Harrity
- Lead Abatement Program Jeff Young
- BCTV Program Ryan Bradley
- City-owned Dams David Anspach, Scott Bachman

# VI. Long Term Projects

- Environmental Justice Issues Cathy Curran-Myers
- Code Review Committee Bill Vitale
- PFAs Bill Murray
- Zero Waste Plan Bethany Ayers-Fisher
- Comprehensive Plan

## VII. Next Meeting – Tuesday, August 8 at noon at Hampden Park pavilion

# VIII. Adjourn